When recorded mail to:

Surveyor's Office **Public Works Department** City of Riverside City Hall, 3900 Main Street Riverside, California 92522 DOC

10/27/2003 08:00A Fee:22.00 Page 1 of 6

Recorded in Official Records County of Riverside

Gary L. Orso County Clerk & Recorder



М	s	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
			Q						
					8	-			X
Α	R				COPY	LONG .	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONL'

Project: Riverside Water Co. Canal

Van Buren S'ly of Rudicill

A.P.N. 234-291-002

DX -

1301



QUITCLAIM DEED

The CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to THOMAS R. GILSTRAP and KAREN A. GILSTRAP, husband and wife as joint tenants, that certain real property located in the City of Riverside, County of Riverside, State of California, described in Exhibit "A", attached hereto and incorporated herein by this reference;

RESERVING THEREFROM a permanent easement and right-of-way for the construction. reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the existing canal pipeline, and all necessary appurtenances, located in, under, upon, over and along that certain real property as described in Exhibit "A".

Dated ____July 22.

Attest

City Clerk

APPROVED AS TO FORM Y ATTORNEY'S OFFICE

Page 1

DXI3DI

i	GENERAL ACKNOWLEDGEMENT	COTIONAL OF CTION
State of	California	OPTIONAL SECTION
	Riversiae ss	CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s)
On <u>Sucy</u>	23,2003, before me Janis Lowry (name)	Title
	Iblic in and for said State, personally appeared A. CARAUACHO Ano Coccess J. Nic oc	() Guardian/Conservator () Individual(s)
	Name(s) of Signer(s)	() Trustee(s) () Other
perso	onally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shethey executed the same in his/her/their authorized capacity(ies), and	() Partner(s) () General () Limited
	JANIS LOWRY Commission # 1234438 Notary Public - California Riverside County y Comm. Expires Oct 9, 2003	The party(ies) executing this document is/are representing:
	WITNESS my hand and official seal. Signature	

i Tr

ACKNOWLEDGMENT OF QUITCLAIM DEED **CONSENT TO RECORD**

THIS IS TO CERTIFY that the interest(s) in real property, if any, being quitclaimed by this instrument is/are hereby accepted by the undersigned in its "as is" condition, and (I)(we), hereby consent to the recordation of this Quitclaim Deed.

THOMAS R. GILSTRAP

<u> Maren G</u> Karen A. Gilst	RAI
GENERAL ACKNOWLEDGEMENT	
State of California	CAI
County of Riverside	()
On 10/17/03 , before me + Viaton (name)	, ,
a Notary Public in and for said State, personally appeared Thomas R. Gilstrapt Daren A. Gilstrap Name(s) of Signer(s)	()
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) -is/are subscribed to the	()
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the	The

OPTIONAL SECTION PACITY CLAIMED BY SIGNER Attorney-in-fact Corporate Officer(s) Title Title Guardian/Conservator Individual(s) Trustee(s) Other Partner(s) () General () Limited party(ies) executing instrument the person(s), or the entity upon this document is/are behalf of which the person(s) acted, representing:

GILSTRAP QCD.DOC

P. VEATCH

COMM. # 1357814

RIVERSIDE COUNTY Comm. Exp. JUNE 19, 2006

OTARY PUBLIC . CALIFORNIA



executed the instrument.

WITNESS my Mand and official seal.

Signature

EXHIBIT "A"

CANAL PORTION ADJOINING LOT 24

That certain real property located in the City of Riverside, Riverside County, California, described as follows:

That portion of the Riverside Water Company Canal located in Section 18, Township 3 South, Range 5 West, San Bernardino Meridian, lying southeasterly of the following described line:

COMMENCING at the most southerly corner of Lot 9 in Block 29 of the Lands of the Riverside Land and Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, and as shown by Record of Survey on file in Book 111, Pages 70 and 71 of Record of Surveys, records of Riverside County, California;

THENCE North 20°21'44" East, along the northerly line of said Riverside Water Company Canal, a distance of 0.29 of a foot to the northwesterly prolongation of the southwesterly line of Lot 26 of Tract No. 6898, as shown by map on file in Book 83, Pages 93 and 94 of Maps, records of said Riverside County;

THENCE South 69°37'42" East, along said northwesterly prolongation of the southwesterly line of Lot 26, a distance of 9.00 feet to the **POINT OF BEGINNING** of this line description;

THENCE North 22°17'10" East, a distance of 92.24 feet;

THENCE North 39°41'26" East, a distance of 96.50 feet;

THENCE North 50°12'11" East, a distance of 96.66 feet;

THENCE North 57°10'06" East, a distance of 12.97feet;

THENCE North 70°03'47" East, a distance of 58.29 feet to the northwesterly prolongation of the northeasterly line of Lot 23 of said Tract No. 6898, and the **END** of this line description;

EXCEPTING THEREFROM that portion of said Riverside Water Company Canal lying southwesterly of the northwesterly prolongation of the southwesterly line of Lot 24 of said Tract No. 6898, and that portion lying northeasterly of the northwesterly prolongation of the northwesterly line of said Lot 24.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Brian 6. Esgate, R.C.E. No. 21884

License Expires 9-30-2005

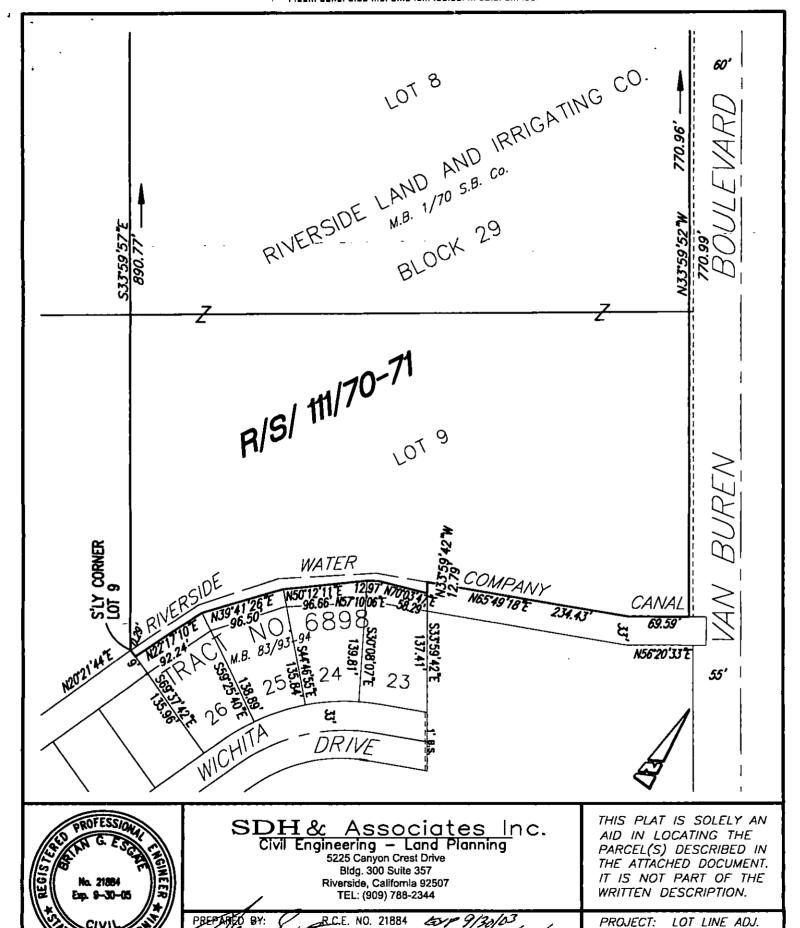
Date

2003-846926 10/27/2003 08:00

DESCRIPTION APPROVAL GOOD

DX 1301

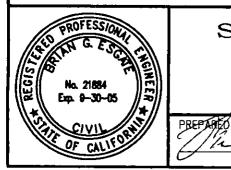
10/27/2003 08:00A 5 of 6



FAIRFIELD

SCALE: N.T.S.

J.N. 0202



S'LY CORNER LOT 9

53359'57

Civil Engineering - Land Planning

5225 Canyon Crest Drive Bldg. 300 Suite 357 Riverside, California 92507 TEL: (909) 788-2344

-R.C.E. NO. 21884 65/P 9/30/1⁰³

AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION. 81-

PROJECT: LOT LINE ADJ. SCALE: N.T.S. FAIRFIELD J.N. 0202